



2010 STUDENT SCIENCE FAIR

Official Entry Form for Area and City Science Fairs

DO NOT WRITE
IN THIS SPACE

ENTRY

NUMBER

DO NOT WRITE
IN THIS SPACE

Fill in the information below. The information must be typewritten or legibly printed. Note: information requested for a team member refers to the second pupil on an elementary school project. Students must be in the 7th grade, 8th grade, or high school to participate in the city fair.

A COPY OF THE ABSTRACT, CONSENT FORM, AND ENDORSEMENT(S) MUST BE ATTACHED TO THIS ENTRY FORM.

ENTRANT INFORMATION

Entrant Name: LAST FIRST

Age: Gender: Phone: - - Birth Date: 1 9 MONTH DAY YEAR

Address: APARTMENT NUMBER ZIP CODE

E-mail:

CPS Student I.D. Number: Print Name of Parent or Guardian: _____

TEAM MEMBER INFORMATION

Entrant Name: LAST FIRST

Age: Gender: Phone: - - Birth Date: 1 9 MONTH DAY YEAR

Address: APARTMENT NUMBER ZIP CODE

E-mail:

CPS Student I.D. Number: Print Name of Parent or Guardian: _____

SCHOOL INFORMATION

GRADE UNIT NUMBER AREA SCHOOL GSR

PROJECT INFORMATION

*A COPY OF THE ENDORSEMENT(S), ABSTRACT, AND CONSENT FORM MUST BE ATTACHED TO THIS ENTRY FORM.

<input type="checkbox"/> 6th-Grade Recognition Event Only	Check Type of Endorsement(s) Attached	<input type="checkbox"/> Human	<input type="checkbox"/> Recombinant DNA	<input type="checkbox"/> Human/Vertebrate Animal Tissue	Electricity required to display at fair? <input type="checkbox"/> YES <input type="checkbox"/> NO
		<input type="checkbox"/> Microbiology	<input type="checkbox"/> Vertebrate Animal	<input type="checkbox"/> No Endorsement needed	

Organism(s) Used in Experiment: _____

INSERT THE CORRESPONDING SET OF NUMERALS AND CATEGORY NAME IN THE BOXES PROVIDED.

- | | | | | |
|-----------------------|---------------------|--------------------------|----------------------|-----------------|
| 01 Aero-Space Science | 05 Chemistry | 08 Electronics | 11 Health Science | 14 Microbiology |
| 02 Behavioral Science | 06 Computer Science | 09 Engineering Science | 12 Materials Science | 15 Physics |
| 03 Biochemistry | 07 Earth Science | 10 Environmental Science | 13 Mathematics | 16 Zoology |
| 04 Botany | | | | |

Category Name

Category Number:

Exhibit Title:

Cannot exceed 45 spaces including spaces between words

SPACES BETWEEN WORDS ARE TO BE INCLUDED IN THE TOTAL 45 SPACES.

Print Teacher/Sponsor Name: LAST FIRST

Print Teacher/Sponsor E-mail:

CERTIFICATION:

I hereby certify that the project has been personally inspected and that it fulfills all requirements as described in the handbook, including endorsements if applicable.

I hereby certify that I have read all of the above information and that it is accurate.

AREA SCIENCE FAIR CHAIRPERSON'S SIGNATURE

DATE

SCHOOL SCIENCE FAIR COORDINATOR'S SIGNATURE

DATE