

# MAXI RESEARCH GRANT PROPOSAL

(For Grades 9–12 Only)

NOTE: Only students who have been selected to exhibit at an Regional, City, or State STEM Exhibitions may apply for the Maxi Research Grant. **APPLICATION DEADLINE IS FEBRUARY 24, 2018**

Name of Student: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_ Chicago, IL Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

School: \_\_\_\_\_ CPS Area: \_\_\_\_\_ GSR: \_\_\_\_\_

School Phone: (773) \_\_\_\_\_

Teacher-Sponsor's Signature: \_\_\_\_\_

Name of Teacher-Sponsor (please print or type): \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

Name of Scientific Advisor (if any): \_\_\_\_\_

Affiliation of Advisor: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Title of Project: \_\_\_\_\_

Purpose of Project: \_\_\_\_\_

Specific organisms (if applicable) to be used: \_\_\_\_\_

Procedures to be followed: \_\_\_\_\_

(Continued on next page)

- Attach a copy of your Reference List.
- Attach a copy of your Research Summary.
- Attach a copy of your approved endorsement(s) if this research involves humans, vertebrates, human or vertebrate tissue, microorganisms, recombinant DNA or firearms as per the current STEM Exhibition Handbook.
- List materials needed and include the catalogue number, price, price extension, shipping charges, and the name of the supplier. Attach additional pages if necessary.

QUANTITY	ITEM(S)	CATALOGUE #	COST (EACH)	EXTENSION	SHIPPING	NAME OF SUPPLIER
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
			\$	\$	\$	
<b>TOTAL ►</b>						

Total amount requested: \$ \_\_\_\_\_ (Maximum of \$500.00. One grant per student.)

**Indicate your participation by year in:**

School Science Fairs: \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Chicago Network Science Fairs: \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

City Science Fairs: \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

IJAS (State Science Fairs): \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

ISEF (International Science Fairs): \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**Mail to:** Luba Johnson  
 CPS Student Science Fair, Inc.  
 Dore Elementary School  
 6108 S. Natoma, Chicago, IL 60638  
 GSR #44

**NOT WRITE BELOW THIS LINE. (FOR COMMITTEE USE)**

Research Grant Committee:

1.  Approved       Rejected Initials: \_\_\_\_\_ Date: \_\_\_\_\_
2.  Approved       Rejected Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Review: All applicants receiving approval of this application must be interviewed by representatives of Chicago Public Schools Student Science Fair, Inc.

Interviewer: \_\_\_\_\_  Approved  Rejected \_\_\_\_\_  
INTERVIEW DATE      CHECK NUMBER:

Interviewer: \_\_\_\_\_  Approved  Rejected \_\_\_\_\_  
INTERVIEW DATE      CHECK NUMBER: